

## RESOLUTION NO. 22-03

### **A RESOLUTION OF SOUTHSIDE WATER AND SEWER DISTRICT AMENDING THE FEE SCHEDULE (APPENDIX A) AND ERU SCHEDULE (APPENDIX B) RELATING TO SEWER SERVICE PROVIDED TO SPRINGY POINT CAMPGROUND.**

**WHEREAS**, the Southside Water and Sewer District has the authority pursuant to Ordinance 08-01 and Idaho Code §63-1311 to collect fees for services provided by the District and that such fees be amended from time to time.

**WHEREAS**, the Southside Water and Sewer District has examined the fees charged and services rendered for Springy Point Campground according to IDAPA 58.01.03, Section 007, Table 08, Seasonal and Recreational Category, and

**WHEREAS**, the Southside Water and Sewer District Board approved a motion at the November 16, 2022 meeting to adjust the fees according to the IDAPA Schedule and to amend the fee schedule retroactive to October 1, 2022, and

**WHEREAS**, the Southside Water and Sewer District deems the fee adjustments are in compliance with the requirements of Idaho Code §63-1311, and

**WHEREAS**, the Southside Water and Sewer District Board deems the IDAPA 58.01.03, Section 007, Table 08, Seasonal and Recreational Category should be added to the ERU Schedule (appendix B) for future management purposes, and

### **NOW THEREFORE, BE IT RESOLVED BY THE CHAIRMAN OF THE BOARD AND THE BOARD OF DIRECTORS OF THE SOUTHSIDE WATER AND SEWER DISTRICT THAT:**

The Southside Water and Sewer District fee schedule "Appendix A" and ERU Schedule "Appendix B" is hereby adopted and declared retroactively effective as of October 1, 2022, and

**FURTHERMORE:** This supersedes all previous amendments of "Appendix A" & "Appendix B" to Ordinance 08-01.

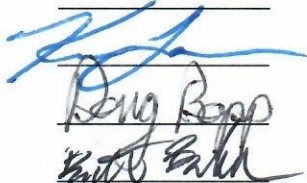
**PASSED BY ROLL CALL VOTE OF THE Board of Directors and APPROVED by the CHAIRMAN of the Board this 21st day of December 2022.**

Vice Chairman Jim Haynes

Director Kass Larson

Director Doug Bopp

Director Brett Babcock



Not Present

**SIGNED BY THE CHAIRMAN OF THE BOARD** this 21st day of December 2022.

A handwritten signature in blue ink, appearing to read "Jack Howard Jr.", written over a horizontal line.

Jack Howard Jr.

Attest:

A handwritten signature in blue ink, appearing to read "Julie MacDonald", written over a horizontal line.

Julie MacDonald, Treasurer / Office Administrator